

Book Fair News

Dear Parents,

Steck's Fall Book Fair is coming! The fair will be held in the LMC from Wednesday, October 31st to Friday, November 2nd. Here's what you need to know...

1. **Preview days** for all students will be, October 29-30. Students in K - 5th grade will fill out a "Wish List" listing the books they would like. Please look for these "Wish Lists" to come home. They will be helpful when searching for the books your child is interested in. It is also very helpful to have them with you as you are browsing at the Book Fair.
2. **Buying Days** - Students may come alone to shop **during school hours** on Wednesday, October 31st - Friday, November 2nd. If you send money with your child, please make sure it is in a sealed envelope or plastic bag. **If sending a check, please make sure it is made out to Anderson's Bookfair Company.**
3. Visit the Steck Book Fair website to get more information on our book fair. The web address is www.abcfairs.com.
4. Parents, feel free to shop alone during the day, but please be aware that your student will be unable to join you at this time. If you want to shop with your child, come visit us during conferences Thursday, November 1st between 4:00 - 8:00 pm.
5. **Remember to factor in taxes when sending money with your child. A tax rate table is copied on the back of this letter.**
6. In response to parent requests, "Teacher Wish Lists" will be available. There will be a board near the entrance of the book fair with books teachers have requested for their classroom. If

parents or students wish to purchase a book for their teacher simply take a book title from the bulletin board and with the book give it to the cashier. A special sticker will be given to you to put in the book to say thank you for supporting reading in the classroom.

7. OPEN DURING CONFERENCES November 1st until 8:00 pm. Students must be accompanied by an adult.

All profits will be used to purchase new books for our LMC.

Did you know that we had over 32,375 books checked out of our library last year? We always want to find new books that match our curriculum as well as meet the needs of every reading level.

We look forward to seeing you,
The LMC Staff

**Tax Rate Table
Rounded to Nearest Nickel**

$\$3.99 \times 8.25\% = \4.35
$\$4.99 \times 8.25\% = \5.40
$\$5.99 \times 8.25\% = \6.50
$\$6.99 \times 8.25\% = \7.60
$\$7.99 \times 8.25\% = \8.65
$\$8.99 \times 8.25\% = \9.75
$\$9.99 \times 8.25\% = \10.85
$\$10.99 \times 8.25\% = \11.90
$\$11.99 \times 8.25\% = \13.00
$\$12.99 \times 8.25\% = \14.10
$\$13.99 \times 8.25\% = \15.15
$\$14.99 \times 8.25\% = \16.25
$\$15.99 \times 8.25\% = \17.35
$\$16.99 \times 8.25\% = \18.40
$\$17.99 \times 8.25\% = \19.50
$\$18.99 \times 8.25\% = \20.60