

A	B	C	D	E	F	G	H	I	J	
1	<b>This page must be sent to ISBE</b>					<b>Note: For submitting to ISBE, the "Statement of Affairs" can</b>				
2	<b>and retained within the district/joint agreement</b>					<b>be submitted as one file to avoid separating worksheets.</b>				
3	<b>administrative office for public inspection.</b>									
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9	SCHOOL DISTRICT/JOINT AGREEMENT NAME: <u>Indian Prairie School District #204</u>					DISTRICT TYPE				
10	RCDT NUMBER: <u>19-022-2040-26</u>					Elementary <input type="checkbox"/>				
11	ADDRESS: <u>PO Box 3990, Naperville, IL 60567</u>					High School <input type="checkbox"/>				
12	COUNTY: <u>DuPage</u>					Unit <input checked="" type="checkbox"/>				
13	NAME OF NEWSPAPER WHERE PUBLISHED: <u>Published on District website, Newspaper Waiver W-100-6622</u>									
15	<b>ASSURANCE</b>									
16	The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.									
17	<input checked="" type="checkbox"/> YES									
19	<b>CAPITAL ASSETS</b>		<b>VALUE</b>							
20	WORKS OF ART & HISTORICAL TREASURES		0			<b>SIZE OF DISTRICT IN SQUARE MILES</b> 58				
21	LAND		36,583,076			<b>NUMBER OF ATTENDANCE CENTERS</b> 33				
22	BUILDING & BUILDING IMPROVEMENTS		263,650,152			<b>9 MONTH AVERAGE DAILY ATTENDANCE</b> 25,864				
23	SITE IMPROVMENTS & INFRASTRUCTURE		9,093,608			<b>NUMBER OF CERTIFICATED EMPLOYEES</b>				
24	CAPITALIZED EQUIPMENT		11,894,674			FULL-TIME 2,110				
25	CONSTRUCTION IN PROGRESS		11,028,117			PART-TIME 26				
26	<b>Total</b>		<b>332,249,627</b>			<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>				
27						FULL-TIME 872				
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>					PART-TIME 90				
29	PRE-KINDERGARTEN		663			<b>TAX RATE BY FUND (IN %)</b>				
30	KINDERGARTEN		1,713			EDUCATIONAL 3.8435				
31	FIRST		1,739			OPERATIONS & MAINTENANCE 0.5162				
32	SECOND		1,845			BOND & INTEREST 0.4967				
33	THIRD		1,902			TRANSPORTATION 0.1585				
34	FOURTH		1,929			MUNICIPAL RETIREMENT 0.0364				
35	FIFTH		1,997			SOCIAL SECURITY 0.0791				
36	SIXTH		2,104			WORKING CASH 0.0014				
37	SEVENTH		2,067			FIRE PREVENTION & SAFETY 0.0000				
38	EIGHTH		2,157			TORT IMMUNITY 0.0282				
39	SPECIAL					CAPITAL PROJECTS 0.0000				
40	<b>Total Elementary</b>		<b>18,116</b>			SPECIAL EDUCATION 0.2989				
41	NINTH		2,291			LEASING 0.0000				
42	TENTH		2,210			OTHER 0.0000				
43	ELEVENTH		2,237			OTHER 0.0000				
44	TWELFTH		2,393			<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b> 5,487,938,418				
45	SPECIAL					<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b> 212,184				
46	<b>Total Secondary</b>		<b>9,131</b>			<b>TOTAL LONG-TERM DEBT ALLOWED</b> 757,335,502				
47	<b>Total District</b>		<b>27,247</b>			<b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2019</b> 169,785,000				
48						<b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b> 22.42%				
49	ISBE 50-37 (06/2019) ASA19form.xls									